

Central Bedfordshire  
Council  
Priory House  
Monks Walk  
Chicksands,  
Shefford SG17 5TQ



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**date** 20 March 2014

## NOTICE OF MEETING

### CHILDREN'S SERVICES OVERVIEW & SCRUTINY COMMITTEE

Date & Time

**Tuesday, 1 April 2014 10.00 a.m.**

Venue at

**Children's Services, Priory House, Monks Walk, Shefford**

Richard Carr  
**Chief Executive**

To: The Chairman and Members of the CHILDREN'S SERVICES OVERVIEW & SCRUTINY COMMITTEE:

Cllrs Mrs A Barker (Chairman), N B Costin (Vice-Chairman), R D Berry, D Bowater, Mrs G Clarke, Mrs R J Drinkwater, Mrs D B Gurney, P Hollick, D Jones and R B Pepworth

[Named Substitutes:

Mrs S A Goodchild, K Janes, B Saunders, A Shadbolt and N J Sheppard]

Co-optees: Mr Chapman (Parent Governor), Mr Court (Parent Governor), Mrs Crook (Parent Governor), Ms Image (Roman Catholic Diocese), and Mr Reynolds (Church of England Diocese)

All other Members of the Council - on request

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS  
MEETING**

# AGENDA

1. **Apologies for Absence**

Apologies for absence and notification of substitute members.

2. **Minutes**

To approve as a correct record the Minutes of the meeting of the Children's Services Overview and Scrutiny Committee held on 25 February 2014 and to note actions taken since that meeting.

3. **Members' Interests**

To receive from Members any declarations of interest and of any political whip in relation to any agenda item.

4. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

5. **Petitions**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

6. **Questions, Statements or Deputations**

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of part A4 of the Constitution.

7. **Call-In**

To consider any decision of the Executive referred to this Committee for review in accordance with Procedure Rule 10.10 of Part D2.

8. **Requested Items**

To consider any items referred to the Committee at the request of a Member under Procedure Rule 3.1 of Part D2 of the Constitution.

## Reports

Item	Subject	Page Nos.
9	<p><b>Executive Member Update</b></p> <p>To receive a brief verbal update from the Executive Member for Children's Services.</p>	*
10	<p><b>Exclusion of public and press</b></p> <p>To consider whether to pass a resolution under section 100A of the Local Government Act 1972 to exclude the Press and Public from the meeting for Item 11 on the grounds that the consideration of the item is likely to involve the disclosure of exempt information as defined in paragraph(s) 4 of Part 1 of Schedule 12A of the Act.</p>	*
11	<p><b>Supply of agency workers and interim managers</b></p> <p>To receive a presentation regarding the supply of agency workers and interim managers.</p>	*
12	<p><b>Q3 budget monitoring</b></p> <p>To receive a presentation setting out the quarter 3 budget monitoring information for the Children's Services directorate.</p> <p>Papers relating to this item were circulated to Members in the Executive agenda for 18 March 2014 (Items 19 and 20 refer). The report is available to view and print at the following website:-  <a href="http://www.centralbedfordshire.gov.uk/modgov/ieListDocuments.aspx?CId=577&amp;MId=4399&amp;Ver=4">http://www.centralbedfordshire.gov.uk/modgov/ieListDocuments.aspx?CId=577&amp;MId=4399&amp;Ver=4</a></p>	* 23 - 30
13	<p><b>The development of early intervention, early help delivered through children's centres</b></p> <p>To consider possible options for consultation for the future delivery of early help through Children's Centres</p>	* 31 - 52
14	<p><b>Q3 performance monitoring</b></p> <p>To receive the quarter 3 performance monitoring report for the Children's Services Directorate.</p>	* 53 - 62
15	<p><b>Work Programme 2013 - 2014 &amp; Executive Forward Plan</b></p> <p>The report provides Members with details of the currently drafted Committee work programme and the latest Executive Forward Plan.</p>	* 63 - 66

